

ਖਗ ਖੰਡ ਬਿਹੰਡ ਖਲ ਦਲ ਖੰਡ ਅਤਿ ਰਣ ਮੰਡ ਬਰ ਬੰਡ ॥

Khag khand bihandan khal dal khandan at ran mandan bar bandan

The sword breaks through and cuts down the demons of the mind and body. This beautiful and powerful weapon adorns the battlefield of life.

ਭੁਜ ਦੰਡ ਅਖੰਡ ਤੇਜ ਪ੍ਰਚੰਡ ਜੋਤਿ ਅਮੰਡ ਭਾਨ ਪ੍ਰਭੰ ॥

Bhuj dandh akhandan tej parchandan jot amandan bhaan prabhan

It is as an extension of the arm, unbreakable, terribly fast, it's awesome splendor overshadows even the sun.

ਸੁਖ ਸੰਤਾ ਕਰਣੰ ਦੁਰਮਤਿ ਦਰਣੰ ਕਿਲਬਿਖ ਹਰਣੰ ਅਸਿ ਸਰਣੰ ॥

Sukh santaa karnan durmat darnan kilbikh harnan as sarnan

It protects the peace and happiness of the saints and destroys any powerful negative energy. It has erased the negativity and guilt that I carry. I seek its refuge.

ਜੈ ਜੈ ਜਗ ਕਾਰਣ ਸ੍ਰਿਸਟਿ ਉਬਾਰਣ ਮਮ ਪ੍ਰਤਿਪਾਰਣ ਜੈ ਤੇਰੰ ॥੨॥

Jai jai jag kaaran srist ubaaran mam pratipaaran jai tegang

Praise, praise be to the great doer of the world, savior of the creation, my great protector, praise be to the sword!

Jai Tey Gang

An empowering mantra, radiating strength, courage, and boundless inspiration, poised to slice through the karmic barriers that hold you back, and erase the shadow of negativity, leaving a trail of renewed vigor and unshakable resolve in its wake.

Penned by Guru Gobind Singh Ji and enshrined within the pages of the Dasam Granth, this sacred composition extols the supremacy of the divine blade, an embodiment of grandeur and might, capable of dispelling obscurity and malevolence, ushering in radiance, dignity, opulence, and benevolence.

**ਚੁ ਕਾਰ ਅਜ਼ ਹਮਹ ਹੀਲਤੇ ਦਰ ਗੁਜ਼ਸ਼ਤ ॥
ਹਲਾਲ ਅਸਤ ਬੁਰਦਨ ਬ ਸ਼ਮਸ਼ੀਰ ਦਸਤ ॥੨੨॥**

**CHU KAR AZ HAMEH HEEL-TE DAR GUZASHT,
HALAL AST BURDAN B-SHAMSHIR DAST (22)**

**"When all attempts to correct the injustice
have proved futile, the raising of the sword is
an act of righteousness and justice."**

This verse is from Zafarnama. Zafarnama means the "Declaration of Victory" and is the name given to the letter sent by Guru Gobind Singh Ji in 1705 to the Emperor of India, Aurangzeb. The letter is written in exquisite Persian verse.

The letter reads like a reprimand by a superior personality on a higher plane to a cruel and distorted inhuman being on a lower and pitiful plane. Guru Ji in the 111 verses of this notice rebukes Aurangzeb for his weaknesses as a human being and for excesses as a leader. Guru Ji confirms his confidence and his unflinching faith in the Almighty even after suffering extreme personal loss.



ਦੇਹ ਸਿਵਾ, ਬਰੁ ਮੋਹਿ ਇਹੈ; ਸੁਭ ਕਰਮਨ ਤੇ ਕਬਹੂੰ ਨ ਟਰੇ ॥
ਦੇਹ ਸਿਵਾ, ਬਰੁ ਮੋਹਿ ਇਹੈ; ਸੁਭ ਕਰਮਨ ਤੇ ਕਬਹੂੰ ਨ ਟਰੇ ॥

ਨ ਡਰੇ ਅਰਿ ਸੇ, ਜਬ ਜਾਇ ਲਰੇ; ਨਿਸਚੈ ਕਰਿ ਅਪੁਨੀ ਜੀਤ ਕਰੇ ॥
ਨ ਡਰੋ ਅਰਿ ਸੋ, ਜਬ ਜਾਝ ਲਰੋ; ਨਿਸਚੈ ਕਰਿ ਅਪੁਨੀ ਜੀਤ ਕਰੋ ॥

ਅਰੁ ਸਿਖ ਹੋ ਆਪਨੇ ਹੀ ਮਨ ਕੋ; ਇਹ ਲਾਲਚ ਹਉ, ਗੁਨ ਤਉ ਉਚਰੇ ॥
ਅਰੁ ਸਿਖ ਹੋ ਆਪਨੇ ਹੀ ਮਨ ਕੋ; ਇਹ ਲਾਲਚ ਹਉ, ਗੁਨ ਤਉ ਉਚਰੇ ॥

ਜਬ ਆਵ ਕੀ ਅਉਧ ਨਿਦਾਨ ਬਨੈ; ਅਤਿ ਹੀ ਰਨ ਮੈ ਤਬ ਜੂਝ ਮਰੇ ॥
ਜਬ ਆਵ ਕੀ ਅਉਧ ਨਿਦਾਨ ਬਨੈ; ਅਤਿ ਹੀ ਰਨ ਮੈ ਤਬ ਜੂਝ ਮਰੇ ॥

'Deh Shiva Bar Mohe Eha' is one of the most celebrated and widely quoted hymns by Shri Guru Gobind Singh Ji. It is taken from the Chandi Charitar Ukati Bilas composition of the Dasam Granth.